

To: OTA Associate Members

From: Tom Karalis

 Executive Vice President

It’s time again to register for our Annual OTA Accounting Conference, which will be held at the Downtown Sheraton Hotel in Oklahoma City on November 17th & 18th.

Our General Sessions will include several speakers from State and National organizations as well as representatives from our own Member Companies. Come learn about the latest Financial & Accounting issues and an update from Washington, DC

**Conference highlights**

* Two days of topics, with the opportunity for interactive Q&A with Presenters
* CPE credits for attendees
* Interaction with your peers throughout the Conference including a Welcome Reception on Thursday night.

A block of rooms at the Downtown Sheraton OKC has been contracted at the rate of $139 per night. **The cut-off date to receive the group rate is November 3rd.** Make your reservations by clicking on the Sheraton Hotel link:

[**https://www.marriott.com/event-reservations/reservation-link.mi?id=1664919528808&key=GRP&app=resvlink**](https://www.marriott.com/event-reservations/reservation-link.mi?id=1664919528808&key=GRP&app=resvlink)

This will take you to the hotel website where you will be able to confirm your room reservation. You may register online on our website or complete the attached registration form and e-mail it directly to me at tom@oklata.org.



**2022 OTA ACCOUNTING CONFERENCE**

**ITINERARY**

**Thursday, November 17th, 2022**

**12 Noon Luncheon**

**12:50 pm** TK’s Welcome and Opening Remarks

**1:00 pm** Kirk Martin*,* Interim Executive Director, Oklahoma Broadband Office

**1:30 pm** Telco Results &Speed Testing Requirements – Donnie Miller, Pioneer

**2:00 pm** Leasing Accounting Standards – Tracey Welcher, Eide Bailly

**2:30 pm** Broadband Funding Opportunities – Lynette Hampton, Moss Adams

**3:00 pm 30min Break**

**3:30 pm** Cybersecurity – Robert Mayer, USTelcom

**4:30 pm** Working Remotely in 2022 - Rebecca Hartwig, Hartwig Staffing

**5:00 pm** Broadband Study Results – Scott Meyer, Innovative Systems

**5:30 pm** End of Day 1

**6:00 pm** **Welcome Reception**

**Friday, November 18th, 2022**

**8:00 am Breakfast**

**8:50 am** TK’s Welcome and Opening Remarks

**9:00 am** Washington DC Update – Eric Keber, WTA

**9:30 am** NECA Update – Teri Kessler

**10:00 am** Tax Update – Jason Oelrich, Eide Bailly

**10:30 am 30 min Break**

**11:00 am** Future of USF – Douglas Meredith, JSI

**11:30 am** OUSF / OCC Update – Ron Comingdeer, Comingdeer & Associates

**12 Noon** Thank You – End of Conference

You may register online or complete this registration form and email it directly to me at tom@oklata.org. If you have any questions or need further information, please do not hesitate to contact me at 405.525.7700 (Office) or 918.636.1313 (Cell).

I look forward to seeing everyone again!

Tom Karalis

EVP – The Oklahoma Rural Broadband Association

OKLAHOMA TELEPHONE ASSOCIATION

2022 OTA Accounting Conference Registration

12 Noon Thursday, November 17th - 12 Noon, Friday, November 18th, 2022

**Downtown Sheraton OKC**

**1 N Broadway Ave, Oklahoma City, OK**

[**(405) 235-2780**](https://www.google.com/search?client=firefox-b-1-d&q=downtown+sheraton+OKC)

### Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Completed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Associate Member Registration Fee: $175 per person**

**Non-Member Registration Fee: $225 per person**

**Name of Attendee/s: (Please include Email addresses for all registrants)**

1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OTA ACCOUNTING CONFERENCE**

**SPONSORSHIP**

**Your sponsorship is greatly appreciated for the 2022 Accounting Conference. There are five levels of sponsorship which gives your company an opportunity to receive recognition throughout the Conference through signage and announcements**

**The levels of sponsorship are as follows:**

**Platinum Sponsors $ 1,000**

**Emerald Sponsor $750**

**Gold Sponsor $500**

**Silver Sponsor $250**

**Bronze Sponsor $150**

**Type of Sponsorship:**

**LEVEL AMOUNT**

**Platinum $**

**Emerald $**

**Gold $**

**Silver $**

**Bronze $**

**Please print or type:**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ St. \_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_**

**Registration(s): $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sponsorship: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TOTAL: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please return this form along with your credit card authorization or check made payable to:**

**Oklahoma Telephone Association**

**3800 N. Classen Blvd, Suite 215**

**Oklahoma City, OK 73118**

**Telephone: (405) 525-7700**

**THANK YOU FOR SUPPORTING THE**

**OKLAHOMA TELEPHONE ASSOCIATION**

**

**BILLING AUTHORIZATION FORM**

I authorize you to charge my bill directly to the credit card listed below:

Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Charge to: \_\_\_\_\_ Visa \_\_\_\_\_ Discover \_\_\_\_\_ MasterCard \_\_\_\_\_AmEx

Card # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exp. Date: \_\_\_\_\_\_\_\_\_

Print Cardholder’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount to be billed:

Registration (s): $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsorship(s): $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**